Case 23-05011-hlb Doc 19 Entered 11/23/23 21:43:07 Page 1 of 20

United States Bankruptcy Court District of Nevada

SMITH,

Plaintiff Adv. Proc. No. 23-05011-hlb

LACKEY,

Defendant

CERTIFICATE OF NOTICE

District/off: 0978-3 User: admin Page 1 of 2
Date Rcvd: Nov 21, 2023 Form ID: pdf928 Total Noticed: 2

The following symbols are used throughout this certificate:

Symbol Definition

Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Nov 23, 2023:

Recipi ID Recipient Name and Address

intp + 9TH JUDICIAL DISTRICT COURT CLERK, 1038 BUCKEYE RD, PO BOX 218, MINDEN, NV 89423-0218

TOTAL: 1

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time

Recip ID Notice Type: Email Address Date/Time Recipient Name and Address

ust Email/Text: cameron.m.gulden@usdoj.gov

Nov 22 2023 00:57:00 CAMERON M. GULDEN, DOJ-UST, 300 BOOTH ST, ROOM 3009, RENO, NV 89509

TOTAL: 1

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Nov 23, 2023 Signature: /s/Gustava Winters

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on November 21, 2023 at the address(es) listed below:

Name Email Address

BRIAN M. MCMAHON

on behalf of Defendant CARL LACKEY brian@mcmahonlaw.org justine@mcmahonlaw.org

JEFFREY L HARTMAN

on behalf of Defendant CARL LACKEY notices@bankruptcyreno.com abg@bankruptcyreno.com

JOHN MARK SAMBERG

on behalf of Interested Party CAROLYN STARK jsamberg@wrslawyers.com efilingjms@wrslawyers.com

Case 23-05011-hlb Doc 19 Entered 11/23/23 21:43:07 Page 2 of 20

District/off: 0978-3 User: admin Page 2 of 2
Date Rcvd: Nov 21, 2023 Form ID: pdf928 Total Noticed: 2

LUKE BUSBY

on behalf of Plaintiff MARK E. SMITH luke@lukeandrewbusbyltd.com

TOTAL: 4

NVB 9027 (Rev. 11/17)

UNITED STATES BANKRUPTCY COURT DISTRICT OF NEVADA

IN RE:		BK-23-50403-hlb CHAPTER 7	
CARL LACKEY ,	Debtor(s)	Adversary Proceeding:	23-05011-hlb
MARK E. SMITH	Plaintiff(s)	Originating Court Number:	9TH JUDICIAL: 2023-cv-00052
VS			
CARL LACKEY	Defendant(s)	TRANSMITTAL FORM REGARDING REMAND OF ADVERSARY PROCEEDING	

To: All Attorneys of Record

From:

U.S. Bankruptcy Court 300 Booth Street Reno, NV 89509

A copy of the Order remanding the matter and a copy of the docket is attached.

Dated: 11/21/23

Mary A. Schott Clerk of Court

Mary aSchot

Case 23-05011-hlb Doc 19 Entered 11/23/23 21:43:07 Page 4 of 20

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Honorable Hilary L. Barnes
United States Bankruptcy Judge

Entered on Docket October 27, 2023

6 7 UNITED STATES BANKRUPTCY COURT 8 DISTRICT OF NEVADA 9 10 IN RE: 11 Case No. 3:23-bk-50403-hlb CARL LACKEY, 12 Chapter 7 Debtor. 13 14 Adv. Pro. 23-05011-hlb MARK. E. SMITH, an individual, 15 ORDER GRANTING MOTION FOR Plaintiff, ABSENTION AND REMAND AND 16 FOR LIMITED RELIEF FROM Vs. AUTOMATIC STAY 17 CARL LACKEY, an individual, 18 Defendant. 19

This matter came before the Court pursuant to the *Amended Motion by Plaintiff Mark E. Smith pursuant to 28 U.S.C.* §§ 1452(b), 1334(c)(2) and 1334(c)(1), 11 U.S.C. § 362(d)(1) and Federal Rule of Bankruptcy Procedure 9027(d) to Abstain and Remand and for Relief from Stay [ECF No. 8] ("Motion"). The Court considered the Motion, the Opposition, and the Reply [ECF Nos. 13 and 14] and the arguments of counsel at hearing on September 20 and 27, 2023, and took judicial notice of the docket in the above-captioned adversary proceeding and the underlying bankruptcy case as permitted by Fed. R. Evid. 201. At the hearing on September 27, 2023, the Court issued its findings of fact and conclusions of law into the record pursuant to

Fed. R. Civ. P. 52, applicable to this proceeding pursuant to Fed. R. Bankr. P. 7052. Accordingly, for good cause shown, it is ORDERED:

- 1. The Motion is granted.
- 2. The Opposition is overruled.
- 3. Pursuant to 11 U.S.C. §§ 1452 and 1334(c), the Court abstains from hearing this matter and remands Case No. 2023-cv-00052 back to the Ninth Judicial District Court of Nevada, in and for the County of Douglas (the "State Court Case") for adjudication.
- 4. Pursuant to 11 U.S.C. § 362(d), the Court lifts the automatic stay for the limited purposes of enabling the parties to move forward with the State Court Case and allowing Plaintiff, in the event he is the prevailing party, to collect any available insurance funds.
- 5. Plaintiff may take no enforcement action(s) against the Debtor or his estate without further order of this Court.
- 6. Nothing herein alters or changes the terms of any insurance agreement between the Debtor and his insurance company.

DATED and SIGNED ABOVE.

Copy sent via CM/ECF ELECTRONIC FILING.

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Jeffrey L. Hartman, Esq. Nevada Bar No. 1607 2 HARTMAN & HARTMAN 510 W. Plumb Lane, Suite B Reno, NV 89509 T: (775) 324-2800 F: (775) 324-1818 5 notices@bankruptcyreno.com Attorney for Debtor 6 7 UNITED STATES BANKRUPTCY COURT DISTRICT OF NEVADA 8 Case No.: BK-23-50403-hlb 9 In re (Chapter 7) 10 CARL LACKEY, 11 Debtor. 12 MARK E. SMITH, an individual, Adversary No.: 13 Plaintiff, 14 NOTICE OF REMOVAL TO THE UNITED v. 15 STATES BANKRUPTCY COURT CARL LACKEY, an individual, **PURSUANT TO 28 U.S.C. 157, 1334 AND** 16 1452, AND FED. R. OF BANKR. PROC. 9027 17 Defendant. 18 Hearing Date: N/A 19 Hearing Time: 20 Debtor CARL LACKEY ("Debtor" or "LACKEY"), by and through his undersigned 21 counsel, HARTMAN & HARTMAN, hereby removes to the United States Bankruptcy Court for 22 the District of Nevada the action entitled MARK E. SMITH v. CARL LACKEY, Case No. 2023-23 cv-00052 filed in the Ninth Judicial District Court of Nevada, in and for the County of Douglas 24 (the "State Court Case"), on March 21, 2023. A copy of the Notice of Removal filed on July 10, 25 2023 in Douglas County, along with the Complaint, is attached hereto as **Exhibit 1**. 26 In support of this Notice of Removal, HARTMAN & HARTMAN respectfully submits as 27

follows:

 1. Removal of proceedings, procedurally, is governed by Rule 9027 of the Federal Rules of Bankruptcy Procedure, which provides as follows:

A notice of removal shall be filed with the clerk for the district and division within which is located the state or federal court where the civil action is pending. The notice shall be signed pursuant to Rule 9011 and contain a short and plain statement of the facts which entitle the party filing the notice to remove, contain a statement that upon removal of the claim or cause of action the proceeding is core or non-core and, if non-core, that the party filing the notice does or does not consent to entry of final orders or judgment by the bankruptcy judge, and be accompanied by a copy of all process and pleadings.

Fed. R. Bankr. P. 9027(a)(1).

Removal of proceedings, substantively, is governed by 28 U.S.C. § 1452(a), which states in pertinent part as follows:

A party may remove any claim or cause of action in a civil action other than a proceeding before the United States Tax Court or a civil action by a governmental unit to enforce such governmental unit's police or regulatory power, to the district court for the district where such civil action is pending, if such district court has jurisdiction of such claim or cause of action under section 1334 of this title.

28 U.S.C. § 1452(a).

- 2. As indicated by the plain language of 28 U.S.C. § 1452(a), the propriety of removal is determined by whether the bankruptcy court has jurisdiction as set forth in 28 U.S.C. § 1334. Removal of the State Court Case is appropriate in that the State Court Case involves the complaint of SMITH against Debtor, LACKEY in these bankruptcy proceedings, arising from a judgment arising from a State Court matter and a new, separate action, the State Court Case Case No. 2023-cv-00052 filed in the Ninth Judicial District Court of Nevada, in and for the County of Douglas.
- 3. Smith, filed the State Court Case against Debtor, LACKEY on March 21, 2023 alleging Nevada State Law claims for exemplary and punitive damages all under Nevada State law.
- 4. LACKEY, through his counsel of record, believes this is a core proceeding under 28 U.S.C. § 157(b)(2), but, to the extent necessary, he also consents to entry of final orders and/or a judgment by the Bankruptcy Court.

Case 23-05011-hlb Doc 19 Entered 11/23/23 21:43:07 Page 8 of 20

WHEREFORE, HARTMAN & HARTMAN, hereby removes the matter of Mark E. Smith v. Carl Lackey No. 2023-cv-00052, presently pending in the Ninth Judicial District Court for the State of Nevada, County of Douglas, to this Court.

DATED: July 13, 2023.

HARTMAN & HARTMAN

/s/ Jeffrey L. Hartman
Jeffrey L. Hartman, Esq., Attorney for Debtor

CERTIFICATE OF SERVICE 1 2 Pursuant to FRBP 7005 and FRCP 5(b), I certify that I am an employee of HARTMAN & HARTMAN, that I am over the age of 18 and not a party to the above-referenced case, and that on 3 July 13, 2023 I filed and served the foregoing NOTICE OF REMOVAL TO THE UNITED 4 STATES BANKRUPTCY COURT PURSUANT TO 28 U.S.C. 157, 1334 AND 1452, AND FED. R. OF BANKR. PROC. 9027 as indicated: 5 BY NOTICE OF ELECTRONIC FILING: through Electronic Case Filing X 6 System of the United States Bankruptcy Court, District of Nevada, to the individuals and/or 7 entities at their email addresses as set forth below: 8 • JEFFREY L HARTMAN notices@bankruptcyreno.com, 9 abg@bankruptcyreno.com 10 • CHRISTINA W. LOVATO trusteelovato@att.net, NV26@ecfcbis.com 11 • JOHN MARK SAMBERG jsamberg@wrslawyers.com, efilingims@wrslawyers.com 12 13 • U.S. TRUSTEE - RN - 7 USTPRegion17.RE.ECF@usdoj.gov 14 15 BY HAND DELIVERY VIA COURIER: by causing hand delivery of the Document listed above via Reno/Carson Messenger Service to the persons at the addresses set 16 forth below. 17 **BY MAIL**: by placing the document listed above in a sealed envelope with 18 Postage thereon fully prepaid in the United States Mail at Reno, Nevada, and addressed as set forth below. I am readily familiar with my office's practice of collection and processing 19 correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service on 13 July 2023, with postage thereon fully prepaid in the ordinary course of business. 20 21 /s/ Angie Gerbig DATED July 13, 2023. 22 Angie Gerbig 23 24 25 26 27 28

EXHIBIT 1

EXHIBIT 1

1 McMAHON LAW OFFICES, LTD. Brian M. McMahon, Esq. 2 Brian@mcmahonlaw.org Nevada State Bar No. 00927 3 3715 Lakeside Drive Reno, Nevada 89509 4 (775) 348-2701 Attorney for Defendant 5 CARL LACKEY 6

RECEIVED

JUL 10 2023

Douglas County District Court Clerk



2023 JUL 10 AM 10: 08 BOBBIE R. WILLIAMS CLERK

GK.-WILFERT DEPUTY

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS

MARK E. SMITH, an individual,

Plaintiff,

Case No. 2023-cv-00052

VS.

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Dept. No. I

CARL LACKEY, an individual,

Defendant.

NOTICE OF REMOVAL TO THE UNITED STATES BANKRUPTCY COURT PURSUANT TO 28 U.S.C. 157, 1334 AND 1452, AND FED. R. OF BANKR. PROC. 9027

Defendant, LACKEY, by and through his undersigned counsel, Brian McMahon of MCMAHON LAW OFFICES, LTD., hereby provides notice of the removal of this action to the United States Bankruptcy Court for the District of Nevada. The action entitled MARK E. SMITH v. CARL LACKEY, Case No. 2023-cv-00052 filed in the Ninth Judicial District Court on Nevada, in and for the County of Douglas, the "State Court Case" was stayed by the Voluntary Petition pursuant to Chapter 7 on June 13, 2023. On an even date herewith, LACKEY has filed A NOTICE OF REMOVAL TO THE UNITED STATES BANKRUPTCY COURT PURSUANT TO 28 U.S.C. 157, 1334 AND 1452, AND FED. R. OF BANKR. PROC. 9027 in Case 23-5043, United States Bankruptcy Court for the District of Nevada.

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1	AFFIRMATION PURSUANT TO NRS 239B.030		
2	The undersigned does hereby affirm that the preceding document does not contain the		
3	social security number of any person.		
4	Dated this 2th day of July 2023. McMAHON LAW OFFICES, LTD.		
5	QMMM		
7	By:		
8	Attorney for Defendant, CARL LACKEY		
9	CERTIFICATE OF SERVICE		
10			
11	Pursuant to NRCP 5(b), I certify that I am an employee of McMAHON LAW OFFICES		
12	and that on this date I caused to be served a true copy of NOTICE OF REMOVAL TO THE		
13	UNITED STATES BANKRUPTCY COURT PURSUANT TO 28 U.S.C. 157, 1334 AND		
14	1452, AND FED. R. OF BANKR. PROC. 9027 on all parties to this action by the method(s)		
15	indicated below:		
16	by placing an original or true copy thereof in a sealed envelope, with sufficient postage affixed thereto, in the United States mail at Reno, Nevada, addressed to:		
17	Luke A. Busby, Esq.		
18	316 California Avenue Reno, NV 89509		
19			
20	by using the Court's CM/ECF Electronic Notification System addressed to:		
21	by personal delivery/hand delivery addressed to:		
22	by email addressed to:		
23	by Federal Express/UPS or other overnight delivery addressed to:		
24	DATED: This 1th day of July, 2023.		
25	By: MA JOHR		
26	,		
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	Case 23-05011-hlb Doc 19	Entered 11/23 RECEIVED	/23 21:43:07	Page 13 of 20
1	Case No. 2003-CV-00052	MAR 2 1 2023	2300) 1	
2	Dept. No. 🛨	Douglas County District Count Clark	2023 MAR 21	AM 10: 13
3	This document does not contain person	onal information of any p	person BOBBIE R. V CLEI	/ILLIAMS
4			F. SHOE	
5			A. J. L. Shadhare M. (Millar) 200 and Assessment	one of the Total Total
6				
7	IN THE NINTH JUDICIAL	DISTRICT COURT	OF THE STAT	TE OF NEVADA
8	IN AN	ND FOR DOUGLAS	COUNTY	
9		* * *		
10				
11	MARK E. SMITH, an individua	al,	EXEMPT FRO	M ARBITRATION
12	Plaintiff,			
13	VS.		NAR 3(A) Ame	ount in controversy 100
14	CARL LACKEY, an individual	,		
15	Defendant.	j		
16 17		/		
18		COMPLAINT		
19	OOMEO NOW MARK	CANTIL "O THE	"DI: ('GI) I	
20	COMES NOW, MARK E			
21	undersigned counsel, and files	the following comp	plaint pursuant t	o the provisions of
22	NRS 41.670(1)(c) of Nevada's	Anti Strategic Laws	suit Against Pul	olic Participation
23	("SLAPP") law against Defenda	ant CARL LACKEY	("Defendant" o	r "Lackey").
24	///			
25	///			
26	///			
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		-		
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Arbitration Exemption

1. As set forth more fully herein-below, the Plaintiff's claims have a probable jury award more than fifty thousand dollars (\$50,000.00); therefore, this dispute should be excluded from mandatory court-annexed arbitration program under the provisions of NAR 3(A). NRS 41.670(c)(2) expressly provides for an award of punitive damages in cases where an Anti-SLAPP special motion to dismiss is granted by the Court. As described below, that occurred in this case. As a result, a probable jury award in this matter exceeds \$50,000.

Jurisdiction and Venue

- 2. The above-captioned Court has subject matter jurisdiction pursuant to NRS 3.221 and NRS 4.370, as the amount in controversy exceeds fifteen thousand dollars (\$15,000.00).
- 3. Venue is properly in the above-captioned Court because: (a) the Defendant is located in Douglas County; and (b) it has personal jurisdiction over the Defendant in this action,

Parties

- 4. Mr. Smith currently resides, and at all times relevant hereto resided, in Washoe County, Nevada.
- Defendant Lackey, at all relevant times, resided in Douglas County,Nevada.

Allegations of Fact

6. Smith has been a longstanding critic of Lackey's practices as an employee of the Nevada Department of Wildlife. Smith has been a vocal critic of Lackey's

wanton and unnecessary killing of bears in the Incline Village area, where Smith resides.

- Stung by Smith's public criticism, Mr. Lackey filed a Complaint against Mr.
 Smith in Washoe County District Court in Case No. CV17-00434 on March 1, 2017.
 - 8. In his Complaint, Lackey alleged that Mr. Smith defamed Lackey.
- 9. On June 5, 2017, Mr. Smith filed an Anti-SLAPP Special Motion to Dismiss pursuant to NRS 41.660, arguing that Mr. Lackey's case was based upon Smith's good faith communications in furtherance of his right to petition or the right to free speech in direct connection with an issue of public concern.
- 10. Lackey's legal claim at issue, filed more than six years ago, was that Smith defamed Lackey and conspired with Defendant Carolyn Stark to defame Lackey by running a Facebook page called the Lake Tahoe Wall of Shame, in which third parties made statements critical of Lackey's practices as an employee of the Nevada Department of Wildlife.
- 11. Lackey filed a frivolous defamation lawsuit against Smith based on statements made by other parties to silence Smith and others' criticism of Lackey in direct violation of their rights to free speech under the First Amendment of the Constitution.
- 12. On October 11, 2022, the District Court entered an Order granting Smith's Anti-SLAPP Special Motion to Dismiss Case No. CV17-00434, which disposed of all of Mr. Lackey's claims in the case and found that Lackey was unable to show a probability of success on his claims.
- 13. Lackey did not file a timely appeal of the Order granting Smith's Anti-SLAPP Special Motion to Dismiss Case No. CV17-00434.

14. Smith's communications for which he was sued by Lackey, if any, were made in good faith and were made in furtherance of the right to petition or the right to free speech in direct connection with an issue of public concern.

- 15. Smith incurred tens of thousands on dollars in legal fees and costs defending Lackey's frivolous lawsuit.
- 16. Pursuant to NRS 41.650 Smith was immune from suit for exercising his rights under and within the scope protected by the First Amendment.
- 17. The Plaintiff has suffered damages because of Lackey's disregard for Smith's Constitutional rights, including but not limited to emotional distress, anguish, and humiliation, and economic damages caused by being aggressively sued for the exercise of his First Amendment rights described above.

CLAIMS FOR RELIEF

NRS 41.670(1)(c) SLAPP-Back Claim

- 18. Plaintiff repeats and realleges the allegations set forth in the foregoing Paragraphs as though fully set forth herein;
- 19. Pursuant to the provisions of NRS 41.650, a person who engages in a good faith communication in furtherance of the right to petition or the right to free speech in direct connection with an issue of public concern is immune from any civil action for claims based upon the communication;
- 20. In Case No. CV17-00434, the Defendant sued the Plaintiff for engaging in good faith communications in furtherance of the right to petition or the right to free speech in direct connection with an issue of public concern;
- 21. In Case No. CV17-00434, the District Court granted the Plaintiff's Special Anti-SLAPP Motion to Dismiss filed pursuant to NRS 41.660 against Defendant;

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Entered 11/23/23 21:43:07 Page 18 of 20

¢ase 23-05011-hlb Doc 19

Case 23-05011-hlb Doc 19 Entered 11/23/23 21:43:07 Page 19 of 20

add note

U.S. Bankruptcy Court District of Nevada (Reno) Adversary Proceeding #: 23-05011-hlb

Assigned to: HILARY L. BARNES Lead BK Case: 23-50403 Lead BK Title: CARL LACKEY Lead BK Chapter: 7

Demand:

Nature[s] of Suit: 01 Determination of removed claim or cause

Plaintiff

MARK E. SMITH, AN INDIVIDUAL

c/o Luke A. Busby, Esq. 316 California Ave. Reno, NV 89509

V.

Defendant

CARL LACKEY, AN INDIVIDUAL

2788 ESAW ST. MINDEN, NV 89423 SSN / ITIN: xxx-xx-7720

Date Filed: 07/13/23

represented by LUKE BUSBY

LUKE ANDREW BUSBY, LTD. 316 CALIFORNIA AVE. Reno, NV 89509 775-453-0112

Email: luke@lukeandrewbusbyltd.com

represented by JEFFREY L HARTMAN

HARTMAN & HARTMAN 510 WEST PLUMB LANE, STE B RENO, NV 89509 (775) 324-2800

Fax: (775) 324-1818

Email: notices@bankruptcyreno.com

LEAD ATTORNEY

BRIAN M. MCMAHON

MCMAHON LAW OFFICES, LTD. 3715 LAKESIDE DRIVE, SUITE A RENO, NV 89509 (775) 348 2701

Fax: (775) 348 2702 Email: brian@mcmahonlaw.org

Filing Date	#	Docket Text
07/13/2023	13 pgs; 2 docs)	Adversary case 23-05011. Notice of Removal <i>Complaint</i> of MARK E. SMITH against CARL LACKEY. Fee Amount \$350. (Attachments: # 1 Exhibit 1) (01 (Determination of removed claim or cause) (HARTMAN, JEFFREY) (Entered: 07/13/2023)
07/13/2023		Receipt of Filing Fee for Notice of Removal(23-05011-hlb) [cmp,ntcrmvl] (350.00). Receipt number A21211447, fee amount \$350.00.(re: Doc#1) (U.S. Treasury) (Entered: 07/13/2023)
07/14/2023	•2	Scheduling Conference scheduled for 10/18/2023 at 11:00 AM at Remote. (Related document(s)1 Notice of Removal filed by Plaintiff MARK E. SMITH.) (mmm) (Entered: 07/14/2023)
07/26/2023	3 (3 pgs)	Notice of Appearance with Certificate of Service Filed by LUKE BUSBY on behalf of MARK E. SMITH (BUSBY, LUKE) (Entered: 07/26/2023)
08/04/2023	(25 pgs; 4 docs)	Motion for Remand <i>ABSTAIN AND REMAND AND FOR RELIEF FROM STAY</i> with Certificate of Service Filed by LUKE BUSBY on behalf of MARK E. SMITH (Attachments: # 1 Exhibit Complaint # 2 Exhibit Order Exempting Case from Arb # 3 Exhibit Jury Demand) (BUSBY, LUKE) (Entered: 08/04/2023)
08/04/2023	<u>●5</u> (3 pgs)	Notice of Hearing Hearing Date: 09/20/2023 Hearing Time: 10:00 with Certificate of Service Filed by LUKE BUSBY on behalf of MARK E. SMITH (Related document(s)4 Motion for Remand filed by Plaintiff MARK E. SMITH.)(BUSBY, LUKE) (Entered: 08/04/2023)

1 of 2 11/21/2023, 12:24 PM

Case 23-05011-hlb Doc 19 Entered 11/23/23 21:43:07 Page 20 of 20

	1	
08/07/2023	6 (2 pgs)	Notice of Docketing Error (Related document(s)4 Motion for Remand filed by Plaintiff MARK E. SMITH, 5 Notice of Hearing filed by Plaintiff MARK E. SMITH.) (mmm) (Entered: 08/07/2023)
08/07/2023	3 7	Hearing Scheduled/Rescheduled. Hearing scheduled 9/20/2023 at 10:00 AM at Remote. (Related document(s)4 Motion for Remand filed by Plaintiff MARK E. SMITH.) (mmm) (Entered: 08/07/2023)
08/08/2023	<u>8</u> (25 pgs; 4 docs)	Amended Motion for Remand with Certificate of Service Filed by LUKE BUSBY on behalf of MARK E. SMITH (Related document(s)4 Motion for Remand filed by Plaintiff MARK E. SMITH.) (Attachments: # 1 Appendix # 2 Exhibit # 3 Exhibit) (BUSBY, LUKE) (Entered: 08/08/2023)
08/08/2023	9 (3 pgs)	Amended Notice of Hearing Hearing Date: 09/20/2023 Hearing Time: 10:00 with Certificate of Service Filed by LUKE BUSBY on behalf of MARK E. SMITH (Related document(s) Notice of Hearing filed by Plaintiff MARK E. SMITH.)(BUSBY, LUKE) (Entered: 08/08/2023)
08/09/2023	●10	Hearing Scheduled/Rescheduled. Hearing scheduled 9/20/2023 at 10:00 AM at Remote. (Related document(s)8 Motion for Remand filed by Plaintiff MARK E. SMITH.) (mmm) (Entered: 08/09/2023)
08/29/2023	<u>11</u> (3 pgs)	Request for Special Notice with Certificate of Service Filed by JOHN MARK SAMBERG on behalf of Carolyn Stark (SAMBERG, JOHN) (Entered: 08/29/2023)
09/06/2023	<u>12</u> (2 pgs)	Notice Notice of Appearance with Certificate of Service Filed by BRIAN M. MCMAHON on behalf of CARL LACKEY (MCMAHON, BRIAN) (Entered: 09/06/2023)
09/06/2023	<u>●13</u> (9 pgs)	Opposition with Certificate of Service Filed by JEFFREY L HARTMAN on behalf of CARL LACKEY (Related document(s)4 Motion for Remand filed by Plaintiff MARK E. SMITH.) (HARTMAN, JEFFREY) (Entered: 09/06/2023)
09/12/2023	(5 pgs)	Points and Authorities IN REPLY TO RESPONSE BY DEFENDANT CARL LACKEY TO MOTION BY PLAINTIFF MARK E. SMITH with Certificate of Service Filed by LUKE BUSBY on behalf of MARK E. SMITH (Related document(s)13 Opposition filed by Defendant CARL LACKEY.) (BUSBY, LUKE). Modified on 9/13/2023 to relate to #13 in place of #8 (Hammill, IA). (Entered: 09/12/2023)
09/20/2023	1 5	Minute Entry Re: hearing on 9/20/23. Continued. (related document(s): 8 Motion for Remand filed by MARK E. SMITH) Appearances: LUKE BUSBY, JEFFREY L HARTMAN, BRIAN M. MCMAHON, JOHN MARK SAMBERG (Hearing scheduled 09/27/2023 at 10:00 AM at HLB Zoom Teleconference Line (dcl) (Entered: 09/20/2023)
10/27/2023	<u>16</u> (2 pgs)	Order Granting Motion For Absention And Remand And For Limited Relief From Automatic Stay (Related document(s) 8) Remand Follow up 11/13/2023. (arv) (Entered: 10/27/2023)
11/21/2023	<u>17</u> (1 pg)	Transmittal Form (Remand) Check Remanded Adv Case for Closing 12/5/2023. (Related document(s)1 Notice of Removal filed by Plaintiff MARK E. SMITH, 16 Order on Motion For Remand.) (dcl) (Entered: 11/21/2023)
	1	1

2 of 2 11/21/2023, 12:24 PM